



# *Professional Services Procurement Bulletin 2007-11 Marshall County*

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<b>COUNTY</b>	<i>Marshall</i>
<b>ROUTE</b>	<i>US68</i>
<b>DISTRICT</b>	<i>1-Paducah</i>
<b>ITEM NO</b>	<i>1-117.00</i>
<b>PROJECT DESCRIPTION</b>	<i>Improvements to US 68 to provide turning lanes at Marshall Co. HS and Christian Fellowship HS.</i>
<b>PROJECT MANAGER</b>	<i>E. Chris Kuntz</i>
<b>USER DIVISION</b>	<i>Highway Design</i>
<b>APPROXIMATE FEE</b>	<i>\$500,000.00</i>
<b>PROJECT FUNDING</b>	<i>State SP Funds</i>
<b>PURPOSE AND NEED</b>	<i>Improve safety.</i>
<b>PROJECT LENGTH</b>	<i>1.1 miles</i>
<b>METHOD OF DESIGN</b>	<i>The selected consultant shall utilize the CADD Standards for Highway Plans (version 2.08) policy in the development of the Highway Plans.</i>
<b>DBE REQUIREMENT</b>	<i>None</i>

<b>SCOPE</b>	<i>The selected consultant will provide engineering services for Phase I and Phase II roadway design, including the preparation of any design studies, surveying, drainage design, right-of-way and utility plans, traffic control, erosion control, Advanced Situation Folders, Corps of Engineers permit drawings, preliminary and final roadway construction plans with construction cost estimates.</i>
<b>SPECIAL INSTRUCTIONS</b>	<i>None</i>
<b>AVAILABLE STUDIES</b>	<i>None</i>
<b>PHOTOGRAMMETRIC SERVICES</b>	<i>Department</i>
<b>STRUCTURE DESIGN</b>	<i>The selected consultant shall do the necessary engineering services to determine the preliminary sizes of the bridges and other drainage structures. Structure design will be performed by Department. Prequalification in the area of structure design is not required to be identified in the consultant's Response to Announcement.</i>
<b>GEOTECHNICAL SERVICES</b>	<i>Department</i>
<b>TRAFFIC</b>	<i>The Department will provide traffic projections and related information.</i>
<b>ENVIRONMENTAL</b>	<i>Department</i>
<b>UTILITY DESIGN</b>	<i>Department</i>
<b>MAP</b>	<i><u>Static Map</u> <u>Interactive Map</u></i>
<b>PREQUALIFICATION REQUIREMENTS</b>	
<b><u>ROADWAY DESIGN</u></b>	<ul style="list-style-type: none"> <li>• <i>Rural Roadway Design &gt;\$250,000</i></li> <li>• <i>Urban Roadway Design &gt;\$250,000</i></li> <li>• <i>Surveying</i></li> </ul>

*PROJECT SCHEDULE & MILESTONES*

<i>RESPONSE DATE</i>	<i>July 10, 2007 4:30 p.m. (Frankfort Time)</i>
<i>SELECTION COMMITTEE DATE MEETING</i>	<i>August 1, 2007</i>
<i>PRE-DESIGN CONFERENCE</i>	<i>August 15, 2007</i>
<i>TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL</i>	<i>September 12, 2007</i>
<i>CONTRACT NEGOTIATIONS</i>	<i>October 1, 2007</i>
<i>NOTICE TO PROCEED</i>	<i>December 1, 2007</i>
<i>PRELIMINARY LINE AND GRADE INSPECTION</i>	<i>September 15, 2008</i>
<i>RIGHT OF WAY AND UTILITY PLANS</i>	<i>October 1, 2008</i>
<i>FINAL PLANS</i>	<i>March 1, 2009</i>

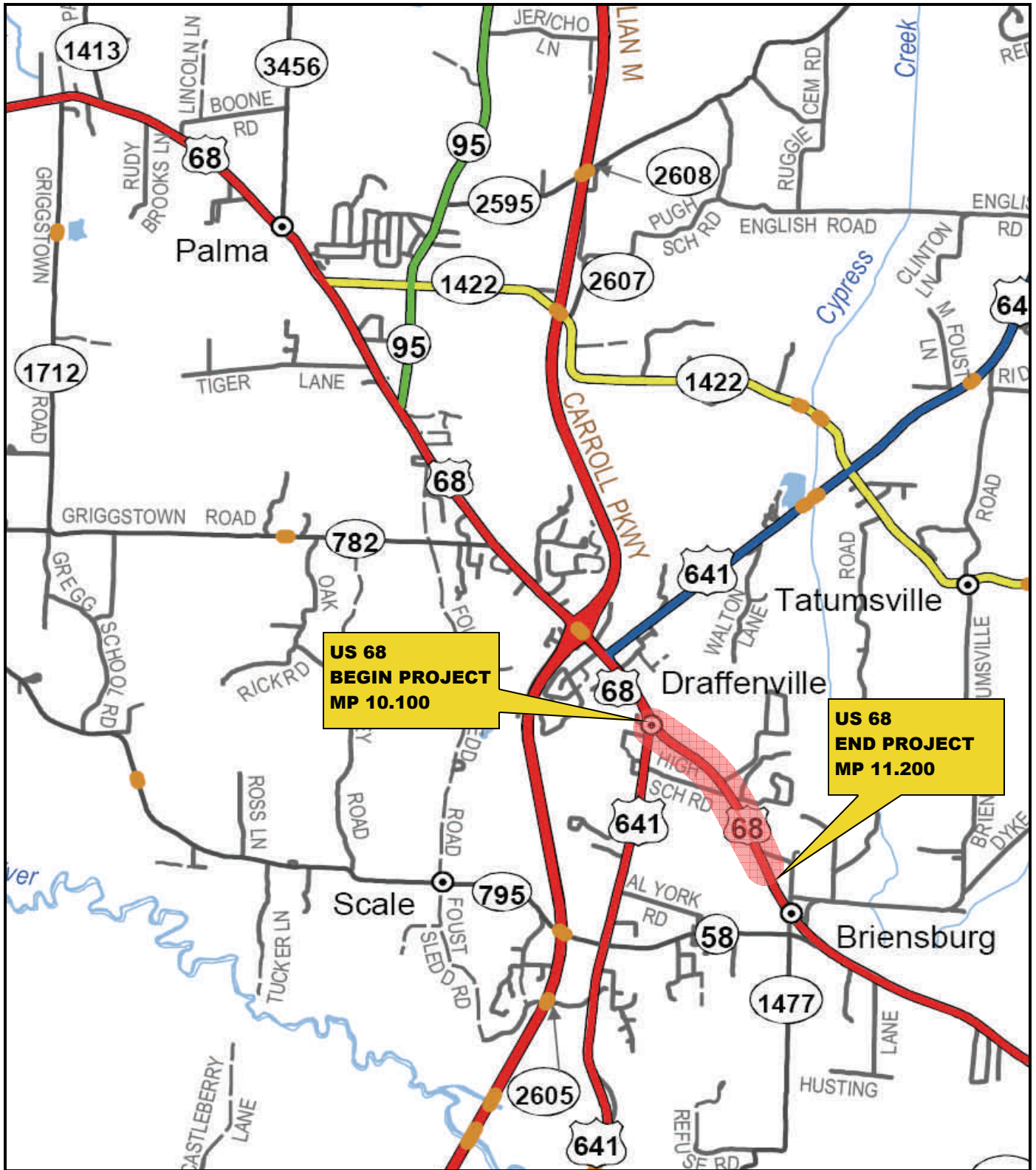
*The selected consultant is expected to meet the scheduled milestone dates*

## ***EVALUATION FACTORS***

- 1. Relative experience of consultant personnel assigned to project team with highway projects for KYTC and/or for federal, local or other state governmental agencies. (10 points)*
  - 2. Capacity to comply with project schedule. (10 points)*
  - 3. Past record of performance on projects of similar type and complexity. (10 points)*
  - 4. Project approach and proposed procedures to accomplish the services for the project. (10 points)*
  - 5. Consultant's Kentucky office where work is to be performed. (2 points)*
- 75% - 100% of work accomplished in Kentucky offices - 2 points*
- 26% - 74% of work accomplished in Kentucky offices - 1 point*
- 0% - 25% of work accomplished in Kentucky offices - 0 points*

## ***SELECTION COMMITTEE MEMBERS***

- 1. E. Chris Kuntz, P.E., User Division*
- 2. Frank Bush Jr., P.E., User Division*
- 3. Ed McCracken, Secretary's Pool*
- 4. Matt Bullock, Secretary's Pool*
- 5. Ed Dyer, Governor's Pool*



**Improvements to US 68 to provide turning lanes at  
Marshall Co. HS and Christian Fellowship HS**

**Item 01-117.00**

**Marshall County, Kentucky**

